

**\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Name of Exhibitor**

**Gila County Fair**

**Entry Packet**

**BREEDING LIVESTOCK DIVISION**

Exhibitor Checklist:

\_\_\_\_\_\_\_\_\_\_ Entry Form

\_\_\_\_\_\_\_\_\_\_ ADA Seasonal Pass

\_\_\_\_\_\_\_\_\_\_ Certified Health Inspection

\_\_\_\_\_\_\_\_\_\_ National Code of Show Ring Ethics

\_\_\_\_\_\_\_\_\_\_ Media Release Form

\_\_\_\_\_\_\_\_\_\_ Rate of Gain Form

**Gila County Fair**

**CATTLE**

**Breeding Animal Show Entry Form**

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All Entries due July 1 at 5pm.

NO LATE ENTRIES WILL BE ACCEPTED!

**Please check the following age category: Please check the following department:**

**Junior Senior FFA or 4-H Open**

**(9-13yrs) (14-19yrs) Dept. K Dept. A**

Exhibitor Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_ Birthdate: \_\_\_\_\_\_

FFA Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Open Group: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**BREED AGE D.O.B. FEMALE BULL TAG # DESCRIPTION**

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|  |  |  |  |  |  |  |

\*\*Please use an additional form for multiple entries.

Exhibitors of large livestock may enter one (1) entry per class\*\*

I hereby request permission to participate in the Gila County Fair Livestock Show. I have read and fully understand the **Livestock Rule Book, Media Release and the Code of Conduct**. I agree to abide by the rules of the Livestock Show and I will accept the decision of the judges and Fair Management as final. I also agree to conduct myself in a sportsmanlike manner at all times.

Signature of Exhibitor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Parent/ Guardian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of FFA Advisor or 4-H Leader \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

---------------------------------- Put these dates on your Calendar---------------------------------

Entries are due July 1, 2019 by 5pm to your leader/advisor, or to the Coop Extension Office, or the Copper Admin Office at 1400 E Ash St. Building 1350.

Breeding Cattle will be received at the Fair on Wednesday, September 18th from 2:00-7:00 pm.

Breeding Cattle Show is on Friday, September 20th at conclusion of Market cattle show (approx. 11am)

**Gila County Fair**

**GOAT/SHEEP**

**Breeding Animal Show Entry Form**

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All Entries due July 1 at 5:00pm.

NO LATE ENTRIES WILL BE ACCEPTED!

**Please check the following age category: Please check the following department:**

**Junior Senior FFA or 4-H Open**

**(9-13yrs) (14-19yrs) Dept. K Dept. A**

Exhibitor Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Phone: \_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_ Birthdate: \_\_\_\_\_\_

FFA Chapter: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ 4-H Club: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Open Group: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Herd Registration or Scrapie Tag Number: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

BREED BUCK DOE WETHER TAG # OR TATOO D.O.B.

|  |  |  |  |  |  |  |
| --- | --- | --- | --- | --- | --- | --- |
| GOAT |  |  |  |  |  |  |
| SHEEP |  |  |  |  |  |  |

\*\*Please use an additional form for multiple entries.

Exhibitors of large livestock may enter one (1) entry per class\*\*

I hereby request permission to participate in the Gila County Fair Livestock Show. I have read and fully understand the **Livestock Rule Book, Media Release and the Code of Conduct**. I agree to abide by the rules of the Livestock Show and I will accept the decision of the judges and Fair Management as final. I also agree to conduct myself in a sportsmanlike manner at all times.

Signature of Exhibitor \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Parent/ Guardian \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of FFA Advisor or 4-H Leader \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

---------------------------------- Put these dates on your Calendar---------------------------------

Entries are due July 1, 2019 by 5pm to your leader/advisor, or to the Coop Extension Office, or the Copper Admin Office at 1400 E Ash St. Building 1350.

Goat/Sheep will be received at the Fair on Wednesday, September 18th from 2:00-7:00 pm.

Goat/Sheep Show is on Thursday, September 19th-time to be determined by number of entries.

**GILA COUNTY FAIR AND EXPOSITION**

**STATEMENT OF UNDERSTANDING**

**Exhibitor:**

I hereby request permission to participate in the Youth Livestock Show at the Gila County Fair and Exposition. I have read and fully understand the rules. I agree to abide by the rules of the Livestock Show and I will accept the decisions of the judges and the Livestock Committee as final. I also agree to conduct myself in a sportsmanlike manner at all times.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

Printed Name of Exhibitor Signature of Exhibitor Date

**Parent/Guardian:**

I have consented for my child to enter the Youth Livestock Show at the Gila County Fair and Exposition. I have read and discussed the rules with my child and fully understand them. I agree to abide by the rules of the Livestock Show and I will accept the decisions of the judges and the Livestock Committee as final. I also agree to conduct myself in a sportsmanlike manner at all times.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_

Printed Name of Parent Signature of Parent Date

**Media Release Statement**

The Gila County Fair & Exposition, Inc. periodically uses electronic and traditional media (e.g., photographs, video, audio footage, testimonials) for publicity and educational purposes. By my signature on this form, I acknowledge receipt of this document and give permission to the Gila County Fair & Exposition, Inc. and its designee to use such reproductions for educational and publicity purposes in perpetuity without further consideration from me.

I understand that I will need to notify The Gila County Fair & Exposition, Inc. if any changes to my situation occur that will impact this media release permission. I have read the above release and am aware of its contents.

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Printed Name\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Parent or Guardian (if under 18) - I am the guardian of the minor named above and hereby agree that we will be bound by this release:

Signed \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Date \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_