



2019 OFFICIAL ENTRY FORM

EXHIBIT HALL ENTRIES

ENTRIES DUE BY OR ON TUESDAY, SEPTEMBER 10, 2019 – SEE BELOW FOR DETAILS

Please write clearly and provide all information required below. ALL information must be provided.

Department means the LETTER designating the department you are entering. (ie: D is for Homemaking Arts)

Division number identifies the section or that department you are entering. (ie: Division 147 is Afghans/Adult)

Class is the number that designates your specific project. (ie: Class 111 is crocheted popcorn stitch)

Description gives more information on your specific project. (ie: pink, blue & green stipes)

When choosing Divisions – **JUNIOR** (17 and under) **ADULT** (18-74) and **SENIOR** (75 years and older)

NAME _____ PHONE _____

MAILING ADDRESS: STREET/PO BOX _____

CITY: _____ AZ ZIP: _____

EMAIL: _____ DATE OF BIRTH: _____

DEPT	DIVISION	CLASS	DESCRIPTION OF ENTRY (required)

I have read all Entry Rules & Regulations _____ exhibitor signature

OFFICIAL USE 2019 FEE SCHEDULE

Exhibit Hall: \$1.00/entry

Total entries: _____

Total fees: _____

PAID: _____ Cash ____ Check # _____

Mail entries to: Gila County Fair
Attn: Entries
PO Box 906
Globe, AZ 85502
~OR~

Bring to the Globe-Miami Chamber of
Commerce on Tuesday, September 10, 2019,
11 am – 8 pm